

Brethren Evangelist.

"LET US GO ON UNTO PERFECTION."

VOLUME XVI.

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Brethren * Evangelist.

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The Brethren Church.

BY THE

Brethren Book and Tract Committee.

ASHLAND, OHIO.

For terms, instruction, etc., see page 16.

NOTES AND COMMENTS.

Everything moves along nicely at the College.

The *Prospectus* crowds *Personal Mention* and *College Notes* out of their usual place this week.

We trust the brethren will give brother Keim a hearty welcome and extend to him true christian courtesy. He is laboring for a good cause and should have the support of the whole church.

We call special attention to the EVANGELIST PROSPECTUS for 1895, on pages 8 and 9. No efforts will be spared to make the paper as good as the best. We want our readers to feel that they cannot do without the EVANGELIST.

Will pastors please see that the church news of their charges is regularly reported. The Brotherhood is greatly interested in this department. It brings to them weekly, good news and the heart rejoices to hear of the conversion of souls and the strengthening of his kingdom. We want a correspondent in every congregation who will furnish us news regularly,

TO YOUNG CHRISTIANS.

Only a whole-hearted Christian life is easy; boarder-land Christians are neither happy nor useful. The angry breakers are at the shore, on the dividing line between land and sea. Smooth water is out beyond. Do not expect to lift up this great world, loaded with its sins, up to Christ, but do bring the living Christ down into the darkness and suffering of earth, into your little spot in it, into your life, your words and he will lift the world up. This is what Christ asks of you.

If your faith is alive, it will grow. Do not look for a mechanical repetition of first experiences. The field keeps the seed only by changing it into green stalk and golden harvest. If it does not grow and change it rots.—*Sel.*

Personal Mentions.

Brother I. N. Miller reports one accession by baptism at LaPaz, Ind.

The address of J. M. Fox, formerly, Peru, Ind., is now Lake Odessa, Mich.

The brethren at Glenford, O., have opened a mission point five miles north of their home church, and under brother J. M. Bowman are doing good work.

The brethren at Dunlaps, Ind., have great reasons to rejoice. They have had a great awakening under brother Talley's preaching, and they feel greatly encouraged.

Read the news from Philadelphia by brother I. D. Bowman. Twenty accessions. Let us pray earnestly for the success of the Master's cause in the city of brotherly love.

Brother J. D. McFaden, on account of sickness, had to leave his Warsaw meetings and return home. Brother C. F. Yoder continues the services and we have news of a glorious revival and ingathering of souls.

Brother J. M. Murray reports a King's Children organized at Bridgeport, Greene Co., Pa., with 150 members. So far as we know this outdoes everything in the Brotherhood. How is it brother Talley? We think brother Murray deserves stepping "up head."

SPECIAL NOTICE.

The Prudential Committee desire to give notice that all the relations that Dr. S. S. Garst may have sustained to Ashland University have been severed and that he has returned to his home in Tennessee.

Committee, { J. M. KEIM.
C. E. DEFFENBAUGH.
E. J. WORST.

TO THE BRETHERN CHURCHES.

This is to certify that Rev. Josiah Keim has been duly appointed solicitor of Ashland College, and is hereby authorized to raise funds, solicit donations and bequests, and secure students for the same. Brother Keim is also authorized to take subscriptions for the EVANGELIST and work for the interests of the Brethren Book and Tract Committee in general.

JOHN KEIM.

C. E. DEFFENBAUGH.

E. J. WORST.

PRUDENTIAL COMMITTEE.

A. D. GNAGEY, Editor EVANG.

The undersigned sent the following, dated Nov. 19th, which reached us Dec. 1st—too late to be of value—

The brethren of South Willming church will hold their quarterly communion on Saturday evening, Dec. 1st, 1894. All are invited. Would be glad to have some minister come and aid us in the services.

HENRY KIZER.

The above was accompanied by the following item—without date or address. Will the writer please give us his address that we may make correction.

"Our papers have not been coming for the last three or four weeks and when they do come we get two of the same date. We would like to have our back numbers and have the paper sent regular. The brethren are finding fault."

HENRY KIZER.

WHERE DO YOU LIVE?

"Now Phillip was of Bethsaida, the city of Andrew and Peter." (John i, 4.) The place where a Christian lives has a great deal to do with his power to turn souls to Christ. There are people who live too high up on the mountain or too low down in the valley to ever do the cause of God any good. There are those who help the devil by making too much noise in church, and others by not making noise enough. There are church members who go wild with excitement in politics on election night, who are as quiet as doves during a revival. They weigh a ton for the party, and not more than an ounce or two for God. They look too happy at a horse race and too dismal at a prayer meeting to have any drawing power for Christ. They live in the wrong city to lead anybody to Jesus by the power of their personal influence. If they have any religious experience at all it is an unnatural one, and the sinner knows it. There are people who are full of zeal for souls at camp meeting who never strike a blow for God anywhere else. People who are always saying amen in church when they are far enough away from home to know that it will not cost them any persecution or money to do it, but who suddenly become very quiet when to show their colors means to be shot at. People who are always seen very near the flag on dress parade, but who crawl under the wagons in a hurry whenever there is a prospect of battle. All such live in the wrong city to be of service in bringing strangers to Jesus.—*Ram's Horn.*